

# UNOFFICIAL COPY

Doc#: 1915041008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/30/2019 10:25 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 7601302273

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 13-06-306-039-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 29, 2008 executed by DONALD MARKHAM AND DINA MARKHAM, Mortgagor, to ING BANK, FSB, Original Mortgagee, and recorded on APRIL 24, 2008 as Instrument No. 0811545147 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN SLOWI'S RESUBDIVISION OF LOT 3 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 3 RUNNING THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 49 FEET; THENCE EASTERLY IN STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 3, 65 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 3, (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 3) THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3, 65 FEET TO THE POINT OF BEGINNING) IN OWNERS RESUBDIVISION OF LOT 9 TO 16 BOTH INCLUSIVE, IN BLOCK 25 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5938 NORTH NEWARK AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 23 2019.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
Name: James Byers  
Title: Assistant Vice President

POD: 20190514

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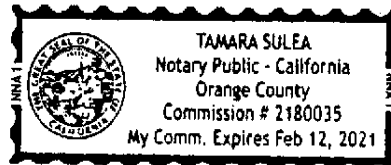
**A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

STATE OF CALIFORNIA COUNTY OF **ORANGE** ) ss.

On MAY 23 2019, before me, **TAMARA SULEA**, a Notary Public, personally appeared James Byers who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2021)  
NOTARY PUBLIC



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