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PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1915047147 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/30/2019 12:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: ALLA ABHISHEK

Customer Number: ~~0000001~~
Service Number: ~~1909179RL1~~
Loan #: ~~9902879346~~
MIN: ~~100188500000003518~~
MERS Phone #: ~~(888) 679-6377~~

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GREGORY D. DZIEDZIC, AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/30/2015 Recorded: 05/08/2015 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1512817015

Legal Description: UNIT 1503A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-04-301-019-1249

County: Cook County, State of IL

Property Address: 5346 WATERBURY LN APT 1503A CRESTWOOD, IL 604450000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Sara Camp

Name: **Sara Camp**
Title: **Assistant Secretary**

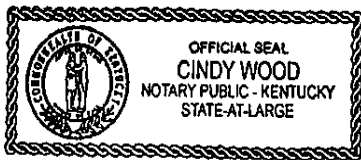
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On **05/28/2019**, before me, **Cindy Wood**, Notary Public, personally appeared **Sara Camp, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cindy Wood



Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2021**

Commission #: **573237**

Property of Cook County Clerk's Office