Doc#. 1915057011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/30/2019 09:48 AM Pg: 1 of 5

Dec ID 20190501675304

ST/CO Stamp 0-896-671-648 ST Tax \$788.50 CO Tax \$394.25

FIDELITY NATIONAL SITLE	BM 1883 Blk
	1005

This Document Prepare a Py:

The Law Office of Beth N	izan,
15127 S. 73rd Ave.	0.0
Suite F	
Orland Park, IL 60462	

After Recording Return To:

Nazneen Agha Estates, ELC
171 Basswood Drive
Elk Grove Village II: 60007

BIENDA MUIDY 195 NADINA IL

60563

SPECIAL WARRANTY DEED

THIS INDENTURE made this Aday of Aut , 20 19, between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, hereinafter ("Grantor"), and Nazneen Agha Estates, LLC, whose mailing address is 171 Basswood Drive, Elk Grove Village. IL 60007, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the recipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unit the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 1 FALCON LAKES DR SOUTH BARRINGTON IL 60010.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than DBI/67125961.3

those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



REAL ESTATE TRANSFE	R TAX 23-May-2019
(a) (§	COUNTY: 394.25 ILLINOIS: 788.50 TOTAL: 1,182.75
01-26-208-001-0000	20190501675304 0-896-671-648

Executed by the undersigned on May 14, 20 19:
GRANTOR: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: Let Laure Name: Kathy J Came Title: Vice President
STATE OF Chio
COUNTY OF Franklin) SS
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathy J Cams, personally known to me to be the Vice President of Morgan Chase Bark, N.A., and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that as such vice president [HE] [SHE] signed and drivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said National Association, for the uses and purposes therein set for the
Given under my hand and official seal, this 14 day of May, 2019
Commission expires Unc 5, 20 21 Notary Public Neather R. Sears
Heather R Sears
SEND SUBSEQUENT TAX BILLS TO:
Nazneen Agha Estates, LLC 171 Basswood Drive Elle Grove Vittage: IL-60007 Following Society
DBD 67125961.5 GOT INGTON IL 60010

Exhibit A Legal Description

LOT 1 IN FALCON LAKES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE 1/2 EAST OF THE NORTHEAST 1/4, SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1 FALCON LAKES DRIVE, SOUTH BARRINGTON, IL 60010

Real .

Proporty of County Clerk's Office Permanent Real Estate Index Number: 01-26-208-001-0000

Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity are in the property.

DB1/67125961.5