

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1915008010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/30/2019 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RUBEN MERCADO AND ADA MERCADO** to **JPMORGAN CHASE BANK, N.A.**, dated **08/28/2007** and recorded on **09/21/2007**, in Book N/A at Page N/A, and/or as Document **0726401242** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

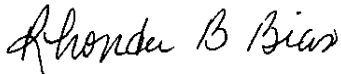
Tax/Parcel Identification number: **13-35-323-004-0000**

Property Address: **1645 N HARDING AVE CHICAGO, IL 60647**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **05/28/2019**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **05/28/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7100895649

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Loan Number: 7100895649

EXHIBIT A

LOT 5 (EXCEPT THE NORTH 9 FEET AND LOT 4 (EXCEPT THE SOUTH 12 FEET) IN STROBRIDGE'S SUBDIVISION OF LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 OF HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 13-35-323-004-0000.

Property of Cook County Clerk's Office