

# UNOFFICIAL COPY

Doc#: 1915010035 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/30/2019 10:37 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**SARAH NICOLE LOFFLER**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

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MERS MIN#: 100263195014144040 PHONE#: (888) 679-6377

Customer#: 673/9 Service#: 5132500RL1



Loan#: 9501414404

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KORDIA Y SUMMAGE, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 14, 2007** Recorded on: **MAY 14, 2007** as Instrument No. **0714311018** in Book No. --- at Page No. ---

Property Address: **14546 S. HALSTEAD ST, HARVEY, IL 60426-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-08-216-039-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9501414404 Srv#: 5138500RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 28 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

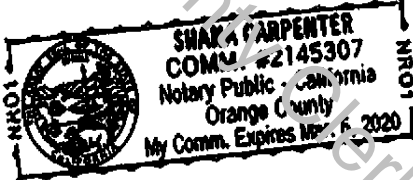
By:   
Sarah N. Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 28 2019, before me, **Shana Carpenter**, a Notary Public, personally appeared **Sarah N. Loffler**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Shana Carpenter



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Service # 5138500RL1

## LEGAL DESCRIPTION

LOTS 19, 20 AND 21 IN BLOCK 5 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES, OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 29-08-216-040

Property of Cook County Clerk's Office