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LOANCARE, LLC



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LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2019 04:20 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0037809126 "MARSEY" Lender ID:4J3/1703768893 Cook, Illinois
MIN #: 100105600021251052 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DAVID MARSEY, A SINGLE PERSON originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/20/2007 Recorded: 04/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711541111, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-068-1017
Property Address: 4055 NORTH SOUTHPORT AVE #3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 5-20-19

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
On May 9th, 2019

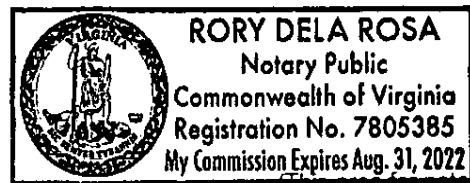
By: Jayani R Durage
Jayani R Durage, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On May 9th, 2019, before me, RORY DELA ROSA, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Jayani R Durage, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Rory DeLa Rosa
RORY DELA ROSA
Notary Expires: 08/31/2022 #7805385



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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PARCEL 1:

UNIT 4055-3 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FOR GRACELAND VILLAGE CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0020505471, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020505741.

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

ONO 3:04232007.19:48.

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