

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 1915017038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/30/2019 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Thomas Rudnick
1738 W DIVERSEY PKWY UNIT 2
CHICAGO IL 60614

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY, and QUIT CLAIM** unto Thomas Rudnick, 3151 North Lincoln Ave, Unit 303, Chicago, IL 60657, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0715156024, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit: *SUBORDINATION OF MTG DATED 04/28/11 DOCUMENT NO. 1106810083

PARCEL 1: UNIT 303 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTEGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 29, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID, in Cook County,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-100-040-1024

Address(es) of premises: 3151 NORTH LINCOLN AVE, UNIT 303 CHICAGO, IL 60657

Illinois

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23914830755

(Continued)

Page 2

Witness Our hand and seal, this 13TH day of NOVEMBER 2015

By: [Signature] (SEA
(Name & Title)

JOHN URBAITIS, AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.M RAFFERTY

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 13TH day of NOVEMBER, 2015, before me, the undersigned Notary Public, personally appeared JOHN URBAITIS and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS



PROTECTED COPY
Clerk's Office