

# UNOFFICIAL COPY



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Doc# 1915022080 Fee \$73.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2019 03:37 PM PG: 1 OF 2

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **MARISA R. MADRID, AN UNMARRIED WOMAN**, of the **CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **3/19/2014** recorded in the office of the **RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS**, on **4/25/2014** as Document Number **1411535002** to premises therein described as follows, to-wit:

### LEGAL DESCRIPTION:

**PARCEL 1: UNIT NO. 1204 IN THE POPE BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.**

P.I.N.: 17-16-408-039-1087

ADDRESS: 633 S. PLYMOUTH COURT, 1204; CHICAGO, IL 60605 situated in the **CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.


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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** this **24TH DAY OF APRIL A.D. 2019**.

**Neighborhood Lending Services, Inc.**

By:   
DAVID KOTTMANN  
DIRECTOR OF LENDING

ATTEST:

By:   
ROBIN COFFEY  
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

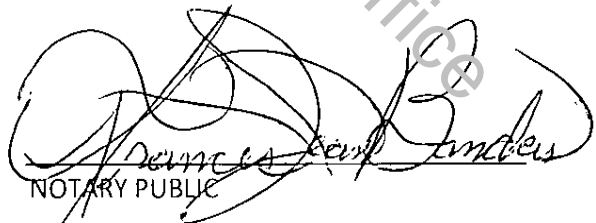
Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **24TH DAY OF APRIL A.D. 2019**.



  
NOTARY PUBLIC

<p>THIS INSTRUMENT WAS PREPARED BY:</p> <p><b>Neighborhood Lending Services, Inc.</b>  <b>1279 N Milwaukee Ave. – 4<sup>th</sup> Floor</b>  <b>Chicago, IL 60622</b></p>	<p>MAIL TO:</p> <p><b>MARISA R. MADRID</b>  <b>633 S. PLYMOUTH COURT, 1204</b>  <b>CHICAGO, IL 60605</b></p>
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