

# UNOFFICIAL COPY

Doc#: 1915033191 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/30/2019 11:19 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 06341060140020



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 20, 2013** executed by **LEE A SHEMROSKE, AND MARIE C SHEMROSKE WIFE AND HUSBAND AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 09, 2013** as Instrument No. **1309908230** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **631 TIMBER RIDGE DR, BARTLETT, IL 60103**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 28, 2019**.

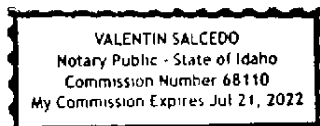
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

  
\_\_\_\_\_  
NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MAY 28, 2019**, before me, **VALENTIN SALCEDO**, personally appeared **NATALIE FELT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20190515  
BA8050117IM - LR - IL



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Order No.: **15720934**  
Loan No.: **245525090**

## Exhibit A

The following described property:

Lot 28 (except that part of Lot 28 described as follows: Beginning at a point the Northeasterly line of Lot 28 that is 67.00 feet Northwesterly of the Southeast corner of Lot 28; thence Southeasterly along the Northeasterly line of Lot 28 to the Southeasterly corner of Lot 28, a distance of 67.00 feet; thence Westerly along the South line of Lot 28, a distance of 31.00 feet; thence Northerly 58.19 feet to the point of beginning) in the Woods of Bartlett Final Planned Unit Development Plan and Plat of Subdivision a Subdivision of part of the East 1/2 of the S.W. 1/4 of Section 27 and part of the N.W. 1/4 of Section 34, all in Township 41 North, Range 9, East of the third principal meridian, in Cook County, Illinois.

Assessor's Parcel No: 06341060140000

Cook County Clerk's Office