## **UNOFFICIAL COPY**

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WARRANTY DEED
Statutory
Individual to Individual

THE GRANTORS, SUSAN CLARKE and EDWARD CLARKE, A Married Couple, of the City of COOK.

State of CHICAGO, County of COOK.

State of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to AMAPHH LLC the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Doc#. 1915106110 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/31/2019 12:35 PM Pg: 1 of 2

Dec ID 20190501678845

ST/CO Stamp 1-858-023-328 ST Tax \$125.00 CO Tax \$62.50

## SEE ATTACHED LEGAL CESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO, IF ANY: Covenants, conditions, and restrictions of record; public/private and utility easements; existing leases and tenancies, acts done by or suffered through Buyer; special assessments confirmed and unconfirmed, existing leases and tenancies and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number: 06-14-428-015-1047

DATED this 20 day of MAY

Address of Real Estate: 20 GANT CIRCLE, UNIT H. STREAMWOOD, IL 60107

Duse	as clave (SEA)	1) Tolliand &	(SEAL)
SUSAN CLA	RKE	EDWARD CLARKE	
STATE OF _	12 ) = <u>(00</u> (2) ss.	2	
COUNTY OF	= <u>LOO</u> [L) 55.		
CLARKE and instrument, ap	e undersigned, a Notary Public in and for said I EDWARD CLARKE, personally known to no opeared before me this day in person, and ackr voluntary act, for the uses and purposes therei	ne to be the same persons, whose names are nowledged that they signed, sealed and delivers	subscribed to the foregoing rered the said instrument as
Give	n under my hand and official seal, his NiCHOLAS J JAKUBCO Official Seal Notary Public - State of Illinois My Commission Expires Apr 22, 2022	day of M44, 2019. NOTARY PUBLIC	Co
This Instrume	ent was prepared by: JAKUBCO RICHARDS	& JAKUBCO P.C., 2224 W. Irving Park R	oad, Chicago, IL 60618.
MAIL TO:	Q. Lal	SEND SUBSEQUENT TAX B	ILLS TO:

VILLAGE OF STREAMWOOD REAL ESTATE TRANSFER TAX

045565 \$375.00

Attorney's Title Guaranty Fund, Inc. 1 S. Wacker Dr. Ste 2400 Chicago, IL. 60606-4650 Recording Department

1915106110 Page: 2 of 2

## ATTORNEYS' FITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

Permanent Index Number: Property ID: 06-14-428-015-1047

Property Address:

20 Gant Circle Unit H Streamwood, IL 60107

Legal Description:

PARCEL 1: UNIT NUMBER H OF 20 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO, AND TAPLE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 6-9-05 AS DOCUMENT NUMBER 0516003074; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 20 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 20 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO