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Prepared By:
BANK OF AMERICA CB OPS F
IVO LIMA
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

Doc# 1915117138 Fee \$93.00
IRHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 05/31/2019 04:12 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, Assignment of Rents, Security Agreement And Fixture Filing, bearing the date **06/28/2016**, made by **BRIAN M. STOCK** to **BANK OF AMERICA, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **308/312 HOWARD AVENUE, DES PLAINES, IL, 60018** and further described as:

Parcel ID Number: **09-30-101-036-1023** and recorded in the office of **Cook County**, as **Instrument No: 1620455058** on **07/22/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.
Loan Amount: \$140,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 05/23/2019

Lender: **BANK OF AMERICA, N.A.**

By: Patricia A. Wilhoite
Its: Assistant Vice President

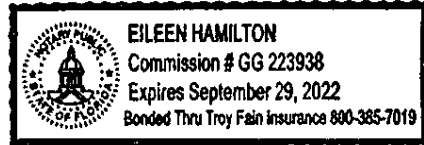
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STATE OF FLORIDA, DUVAL COUNTY

On **May 23, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Patricia A. Wilhoite, Assistant Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Eileen Hamilton



Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A TO MORTGAGE

Exhibit A to MORTGAGE dated as of June 28, 2016, given by Brian M. Stock as "Mortgagor" to Bank of America, N.A., a national banking association, as "Mortgagee."

Description of Property

PARCEL 1:

UNITS 23 AND 24 IN THE MERCURY CORPORATE CENTRE-O'HARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN AGSCO CORPORATION SUBDIVISION, A RESUBDIVISION OF PART OF LOT 6 IN GEORGE H. GEIL'S SUBDIVISION, OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 AND OF THE SOUTH 14.70 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2008 AS DOCUMENT 0820033140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED AND CREATED BY AGREEMENT FROM AMERICAN GRATED SAND COMPANY, A CORPORATION OF ILLINOIS, TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1979, AND KNOWN AS TRUST NUMBER 101427 DATED AUGUST 15, 1979 AND RECORDED AUGUST 29, 1979, AS DOCUMENT NUMBER 25122569 FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 24 FEET OF LOT 1 IN AGSCO CORPORATION SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Street Address of Property

308-312 Howard Avenue, Des Plaines, IL 60018