

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1915122060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/31/2019 10:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FEDERICO SANTIAGO SR AND NANCY SANTIAGO** to **JPMORGAN CHASE BANK, N.A.**, dated **02/19/2007** and recorded on **03/14/2007**, in Book N/A at Page N/A, and/or as Document **0707304010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **13-26-416-035-0000**

Property Address: **2510 N DRAKE AVE 1 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **05/29/2019**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/29/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7800651771

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Loan Number: 7800651771

EXHIBIT A

THE SOUTH 15 FEET OF LOT 33 AND THE NORTH 15 FEET OF LOT 32 IN S.S. KIMBELL TRUSTEES SUBDIVISION OF THE WEST HALF OF LOT 11 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTH EAST CORNER), IN COOK COUNTY, ILLINOIS. 13-26-416-038-0000.

Property of Cook County Clerk's Office