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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1915446033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/03/2019 10:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JARRET D CALLAHAN AND SAMANTHA M CALLAHAN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/27/2018** and recorded on **06/06/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1815749310** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **13-04-218-067-0000**

Property Address: **6106 N LEADER AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **05/30/2019**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **05/30/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1475459193

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Loan No. 1475459193

EXHIBIT A

THE SOUTHERLY 40 FEET OF THE NORTHERLY 80 FEET OF LOTS 15, 16, 17 AND OF THE EASTERLY 1/2 OF LOT 18 (TAKEN AS A TRACT) IN BLOCK 9 IN FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOT 17 AND THE SOUTHERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN SECTION 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office