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Doc# 1915449196 Fee \$57.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/03/2019 02:24 PM PG: 1 OF 4

Mail To:

Precision Title Company

2050 E. Algonquin Cd. 4602

Schaumburg, IL 60173

PTC 19-060541/2

WARRANTY DEED

PRECISION TITLE

UNOFFICIAL COPY

WARRANTY DEED

12

The GRANTOR, ABDUL KHAN, a Married Man, in consideration of TEN AND 00/100 DOLLARS, and other valuable consideration in hand paid, CONVEYS AND WARRANTS to KENYAUTA OWENS, in the County of Cook, in the State of Illinois, to wit:

Grantee's Address: 2722 W. Wilcox, Chicago, IL 60612

See Attached Legal Description

SUBJECT TO: General taxes for the year 2019 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years:

And hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, TO HAVE AND TO HOLD said premises as owner(s) in fee simple interest.

PROPERTY TAX IDENTIFICATION NUMBER:

20-28-117-002-0000 20-28-117-001-0000

PROPERTY ADDRESS:

DATE: JANE, 201

73J6 SOUTH STEWART AVENUE CHICAGO, ILLINOIS 60621

THIS WAS INVESTMENT PROPERTY FOR THE SELLER

ABDÚL KHAN

CHICAGO: 1,912.50
CTA: 765.00
TOTAL: 2.677.50 *

20-28-117-002-0000 | 20190501677766 | 0-865-595-296

* Total does not include any applicable penalty or interest due

 REAL ESTATE TRANSFER TAX
 23-May-2019

 COUNTY:
 127.50

 ILLINOIS:
 255.00

 TOTAL:
 382.50

 20-28-117-002-0000
 20190501677766
 1-339-813-792

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STATE OF ILLINOIS SS COUNTY OF COULS

I, the undersigned, a Notary Public, in said county, and in the state aforesaid, DO HEREBY CERTIFY that ABDUL KHAN, or his designated legal representative, is hereby known to me to be the same person whose name is subscribed to the foregoing instrument, who appeared before nis u...
er own free waiver of the Right.

BSCRIBED AND SWORN
FORE ME THIS 2011
AY OF May 2019.

Notary Signature, My Commission Expires: 3|25|23 me this day in person, and acknowledged that she signed, sealed and delivered said instrument of her own free and voluntary act, and for the uses and purposes set forth, including the release

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Commitment Number: PTC31994

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1 AND 2 IN BLOCK 1 IN AUBURN PARK IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

ALTA Commitment Exhibit A

(PTC31994.PFD/PTC31994/8)