UNOFFICIAL COPY

Doc#. 1915449103 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2019 11:15 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000705210

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by RAUL MONTOYA AND ALMA C CERVANTES FLORES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, FINC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/08/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1625818060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 (EXCEPT THE WEST 2 FEET 7 HEPFOF) AND THE WEST 6 FEET AND 9 INCHES OF LOT 31 IN SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-01-113-030-0000

Property is commonly known as: 3042 W 41ST ST, CHiCA 40, IL 60632.

Dated this 30th day of May in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC, ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 407082439 MIN 101137800000170774 MERS PHONE 1-888-679-6377 MERS Mailing Addlets: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301905-12:29:12 [C-1] ERCNIL1





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Loan Number 0000705210

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2019, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 407082439 MIN 101137800000170774 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301905-12:29:12 [C-1] EF CNUL1

