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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1915449133 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2019 12:22 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\* \* \*\* 513 "FIGUEROA" Lender ID:CXR Cook, Illinois MIN #: 100133700009997662 SIS #: 1-\$\times 8-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3 ASSET-BACKED CERTILICATES, SERIES 2006-3, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, mady and executed by OLGA FIGUEROA, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and to e State of Illinois, Dated: 12/28/2005 Recorded: 01/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0602740193, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 BLOCK 9 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION IN THE WEST 1/2 OF SECTION 23 TOWNSHIP 41, NORTH, RANCE. 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT 17188252, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-23-112-058-0000 Property Address: 117 E STREAMWOOD BLVD, STREAMWOOD, IL 60107

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-3 ASSET-BACKED CERTIFICATES, SERIES 2006-3, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On May 30th, 2019

SYLVIA RAMIREZ, Vice-President

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## RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On May 30th, 2019, before me, MOHAMED HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 03/14/2020 #11340097

Comm. Expires 03-14

Notary ID 11340097

Prepared By:

S. COC.

COUNTY CIENTS OFFICE Valencia Metcalf, NATIONSTAR MORTGAGE 05A MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432