

UNOFFICIAL COPY

Doc#: 1915455056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/03/2019 09:23 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0492488465

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLENN BRADLEY LAKEN II** to **WELLS FARGO BANK, N.A.** bearing the date 06/01/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1617522183**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-108-031-1003

Property is commonly known as: 550 W WELLINGTON AVE, #3E, CHICAGO, IL 60657.

Dated this 30th day of May in the year 2019
WELLS FARGO BANK, N.A.

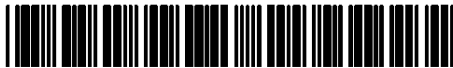


JESSICA PORTALATIN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407030177 DOCR T301905-12:22:05 [C-2] ERCNIL1




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Loan Number 0492488465

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2019, by Jessica Portalatin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022

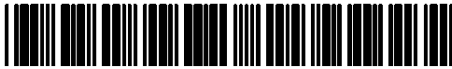


VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407030177 DOCR T301905-12:22:05 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: UNIT 3-E IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-12 AND STORAGE LOCKER S-3, LIMITED COMMON ELEMENTS, AS ASSIGNED AND DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, AFORESAID.