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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Doc#. 1915457025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/03/2019 01:36 PM Pg: 1 of 2

CREDIT UNION 1						
2651 Paseo Verde Parkway		(The Above Space For Recorder's Use Only)				
Henderson, Nevala 8	9074					
Ln# 3173880 LM10						
of the County of Cas	.K	and State of	Nevada	for and in conside	ration of one	
lollar, and for other g	oo and valuable considerat uit-claim unto Cheryl Buchai	ion, the receipt	wherof is he	reby confessed, do he		
of the County of <u>coo</u> whatsoever <u>it</u>				all the right, title, clair certain Mortgage	m or demand.	
bearing date the 25				2003 and reco		
Recorder's Office of				ocument No. 0333726		
	n described, as follows, to w					
County	of <u>Cook</u> in the s	tate of	_{lois} togeth	er with all appurtenanc	es and	
	nto belonging or appertaining	g. All th∋ note:	s secured by	said instrument have b	een paid,	
cancelled and surren		0,				
	mber (PIN)15-22-401-032-0			<u> </u>		
Address(es) of Real E	state: 2600 S 12th Ave Bro		- -			
<	\rightarrow \wedge \wedge DAT	ED this 30th		day of May 2019		
PLEASE PRINT	2Dinfler	(SEAL)			(SEAL)	
NAME OF DELOISE	Barbara DuPaix			_		
CIGNATURE(C) -	MTG SVC ASST MGR	(SEAL)		<u> </u>	(SEAL)	
· · · -	Credit Union 1		·····	4	_	
State of Nevada County of Clark ss. I, the undersigned, a Notary Public in and for						
said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara DuPaix						
				Ux.		
personally known to n	ne to be the same person	_ whose name	e <u>is</u> subs	cribed to the foregoing	instrument,	
appeared before me t	his day in person, and ackno	wledged that _	_s h <u>e</u> sig	ined, sealed and delive	red the said	
nstrument as <u>her</u>	free and voluntary act, for	the uses and	purposes ther	ein set forth, including	tne release	
and waiver of the right	t of homestead.					
•	and official seal, this 30th	day	of May 2019			
Commission expires	<u> 11/05/2022 </u>	Damenthe	z Viabella Ge	noez		
		NOTAR	Y PUBLIC			
IMPRESS SEAL HERE						
	SAMANTHA ISA	BELLA POWERS				

This instrument was prepared by CREDIT UNION 1 2651 Paseo Verde Pkwy, Henderson, NV 89074

Notary Public, State of Nevada No. 18-4430-1 My Appt. Exp. Nov. 5, 2022

(NAME AND ADDRESS)

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LEGAL DESCRIPTION

of premises commonly known as, 2600 S 12th Ave Broadview, IL 60155

LOT 12 IN BLOCK 4 IN TYSON'S RESUBDIVISION OF BLKS 3 AND 4 IN KOMAREK'S WEST 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

APN# 15-22-401-032-0000



SEND SUBSEQUENT TAX BILLS TO:

	Cheryl Buchanan-Davis and Arthur L Davis	
MAIL TO:	(Name)	(Name)
	2600 S 12th Ave	, ,
	(Address)	(Address)
L	Broadview, IL 60155	
_	(City, State and Zip)	(City, State and Zip)