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MEMORANDUM OF OPTION AGREEMENT



Doc# 1915545001 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 09:06 AM PG: 1 OF 3

This Memorandum of Option Agreement is dated this 29 day of May, 2019, by and between **S.H. & Associates, Inc.**, an Illinois corporation ("Optionor") and **Patrick M. Giuliano and Toni J. Lewin** ("Optionee").

The following recitals of fact are a material part of this instrument:

A. The Optionor is the owner of record of the parcel of real property described as follows and known as the "Parcel":

SEE EXHIBIT "A" ATTACHED HERETO

PIN Number: 17-19-207-006-1009

Commonly known as: 355 W. Superior Street, Unit A, Chicago, IL 60610

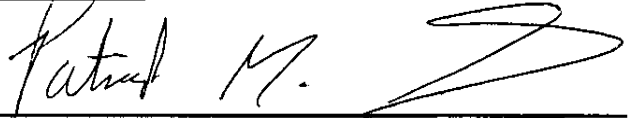
B. That the Optionor and Optionee have entered into an Option Agreement (the "**Agreement**") dated April 25, 2019, for Optionee to purchase the Parcel, upon the terms and conditions contained in the Agreement, and the terms of the Agreement are incorporated into this Memorandum by reference.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on the day and date above written.

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OPTIONEE:



PATRICK M. GIULIANO



TONI J. LEWIN

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, FRANK CALABRESE, a Notary Public in and for the County and State aforesaid, do hereby certify that Patrick M. Giuliano and Toni J. Lewin personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given unto my hand and official seal this 29th day of May, 2019.



Notary Public

My commission expires:



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EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT 15-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE TUXEDO PARK CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 355 West Superior, Unit A, Chicago, Illinois 60610

P.I.N.: 17-09-207-006-1000

Cook County Clerk's Office