

# UNOFFICIAL COPY

Doc#. 1915549050 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/04/2019 10:26 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0491706214

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JONATHON E MASTERSON AND ASHLEY E ELLSWORTH** to **WELLS FARGO BANK, N.A.** bearing the date 04/01/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1609710085**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-419-036-1014

Property is commonly known as: 2531 N SHEFFIELD AVE, #4 B, CHICAGO, IL 60614.

**Dated this 31st day of May in the year 2019**  
**WELLS FARGO BANK, N.A.**



KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407029926 DOCR T311905-12:23:04 [C-2] ERCNIL1




\*D0037746829\*

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Loan Number 0491706214

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2019, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407029926 DOCR T311905-12:23:04 [C-2] ERCNIL1



\*D0037746829\*

Property of Cook County Clerk's Office

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## Exhibit A

PARCEL 1:  
UNIT NUMBER 4B IN THE SHEPHERD GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 AND THE NORTH 24 FEET OF LOT 12 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 18  
IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 98059275; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-13, LIMITED COMMON ELEMENT AS  
DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 98059275