## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



. Boc# 1915508107 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 03:18 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, First First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HANSYD, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 24TH day of FEBRUARY, 2017 and recorded in the Recorder's Office of COCK. County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1705806059 AND 1705806065, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 6 AND 7, IN NUTT AND WALLECK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 4 IN SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTE, RANGE 14, (EXCEPT THE WEST FEET 50 THEREOF), EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8, 9 AND 10, IN NUTT AND WALLECK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 4 IN SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE WEST 50 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 20-07-302-002-0000, 20-07-302-003-0000, 20-07-302-004-0000, 20-07-

302-005-0000 AND 20-07-302-006-0000

Address of premises: 2137-2145 WEST 51ST STREET, CHICAGO, IL 60609

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## **UNOFFICIAL COPY**

Witness our hands, this 17th day of May, 2019.

FIRST MIDWEST BANK

Its: Vice President

Rv

Its: Senior Vice President

This instrument was prepared by

First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031 S. Frazier/Box#92-19

## STATE OF ILLINOIS

## **COUNTY OF COOK**

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that <u>James M. Bartolotta</u>, personally known to me to be the <u>Vice President</u> of First Midwest Bank and <u>Brian R. Burke</u>, personally known to me to be the <u>Senior Vice President</u>, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Senior Vice President</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

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Notary Publ

Commission Expires 05/16

MAIL TO: FIRST MIDWEST BANK
P.O.BOX 9003
GURNEE, ILLINOIS 60031
184031448/L. Zavala/Hickory Hills

Notary Public
State of Illimois
LETICIA ZAVALA
Commission #: 837217
Commission Expiration Date: MAY 16, 2920

OFFICIAL SEAL