

# UNOFFICIAL COPY



Doc# 1915516016 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 03:57 PM PG: 1 OF 5

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 502837829  
M&O Ref.: 7531.086  
Loan Name: South Shore Portfolio

PINs: 21-30-321-027-0000, 20-25-323-027-0000, 21-31-120-002-0000,  
21-31-120-005-0000 and 21-30-326-016-0000

Address: 7754-56 S. Colfax, Chicago, IL 60649, 7722-32 S. Jeffery, Chicago, IL 60649,  
8109-11 S. Colfax, Chicago, IL 60619, 8121-23 S. Colfax, Chicago, IL 60617  
and 7828-30 S. Essex, Chicago, IL 60649



## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB57**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

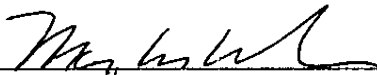
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

S M  
P-5  
3 2  
M 4  
S 4  
E M  
INT PHL  
P-5-21-19

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Dated this 5<sup>th</sup> day of December, 2018, to be effective as of the 20<sup>th</sup> day of December, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

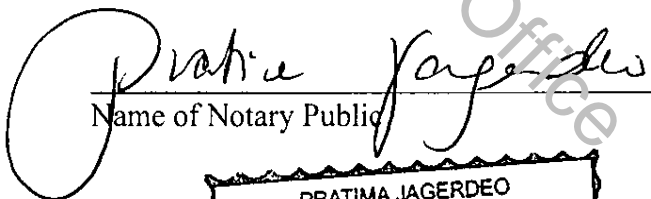
By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

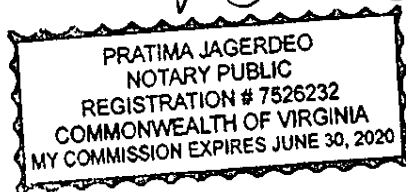
STATE OF VIRGINIA §  
  §  
COUNTY OF FAIRFAX §

On the 5<sup>th</sup> day of December, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

  
Name of Notary Public



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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 28, 2018, by SSTWO LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$2,240,000.00 ("Mortgage"), recorded on June 29, 2018, as Document Number 1818018010 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 28, 2018, to be effective as of June 28, 2018, and recorded on June 29, 2018, as Document Number 1818018011, in the Real Estate Records.

Loan No.: 502837829  
M&O File No.: 7531.086  
Loan Name: South Shore Portfolio  
Pool: SB-57

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## EXHIBIT A LEGAL DESCRIPTION

### PROPERTY 1.

LOTS 9 TO 11 IN BLOCK 17 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22 AND 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-321-027-0000

COMMONLY KNOWN AS: 7722-32 S JEFFERY, CHICAGO, ILLINOIS 60649

### PROPERTY 2

LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 4 IN COLBURN PARK BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-31-120-002-0000

COMMONLY KNOWN AS: 8109-11 S COLFAX, CHICAGO, ILLINOIS 60619

### PROPERTY 3

THE NORTH 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-31-120-005-0000

COMMONLY KNOWN AS: 8121-23 S COLFAX, CHICAGO, ILLINOIS 60617

### PROPERTY 4

LOTS 9 AND 10 IN BLOCK 14, IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-326-016-0000

COMMONLY KNOWN AS: 7828-30 SOUTH ESSEX, CHICAGO, ILLINOIS 60649

Loan No.: 502837829

M&O File No.: 7531.086

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## PROPERTY 5

LOT 18 IN BLOCK 9 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-321-027-0000

COMMONLY KNOWN AS: 7754-56 SOUTH COLFAX, CHICAGO, ILLINOIS 60649

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS

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