

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.



\*1915516023\*

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

Doc# 1915516023 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 04:03 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3715743 "ABURTO" Cook, Illinois  
MIN #: 100853704002658840 SIS #: 1-089-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SAMUEL ABURTO, MARRIED TO JENNIFER V. ROMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 06/04/2018 Recorded: 06/20/2018 as Instrument No.: 1817125032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-27-206-033-0000  
Property Address: 4166 W BARRY AVENUE, CHICAGO, IL 60641

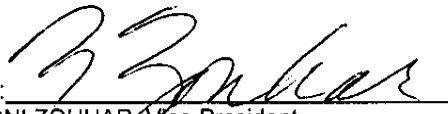
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 9/11  
D

5-21-19

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On May 6th, 2019

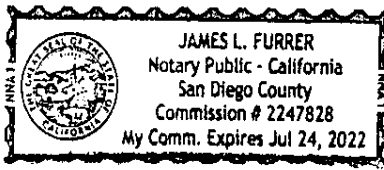
By:   
TONI ZOUHAR, Vice-President

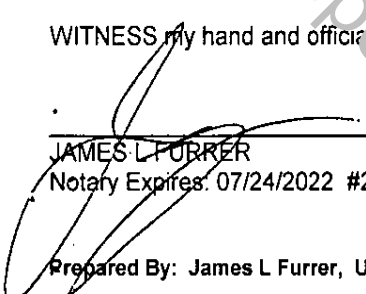
STATE OF California  
COUNTY OF San Diego

On May 6th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared TONI ZOUHAR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 27 IN BLOCK 9 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NUMBER 5209764, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
4166 W Barry Ave  
Chicago, IL 60641

PIN#: 13-27-206-033-0000

Property of Cook County Clerk's Office