UNOFFICIAL CO

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **INEZ LOPEZ**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PJO. BOX 6060

NEWPORT BEACH, CA 92658-9880

Doc# 1915517078 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 02:39 PM PG: 1 OF 3

Tivestor #: 24298 CL | Service#: 1903413RL1

an#: 00004527002227

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby soknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LYNN ALAN WALKER AND FRANK E MAGUIRE TWO SINGLE PEOPLE

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: OCTOBER 16, 2010 Recorded on: NCVEMBER 03, 2010 as Instrument No. 1030708019 in Book No.

--- at Page No. ---

Property Address: 1625 WEST JARVIS AVENUE, CHICA(10, L 60626-0000

County of COOK, State of ILLINOIS

PIN# 11-30-416-006-0000

Legal Description: See Attached Exhibit

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Loan#: 00004527002227 Srv#: 1903413RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2019

U.S. BANK NATIONAL ASSOCIATION

By: Inez Lopez, Officer

> A notary public or other officer completing this certificate verifies only 'ne identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

MAY 0 3 2019 before me, J. Mejia, a Notary Public, personally appeared Inez Lopez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized le pacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Mejia

J. MENA COMM. #2210147 Notary Public - California **Orange County** 3/4's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, 10 WIT:

LOT 5 IN BLOCK 3 IN F.H. DOLANDS SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE (4, LAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY ROAD IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. C/O/A/S O/A/CO

ASSESSORS PARCEL NUMBER:

11-30-416-006-0000