

# UNOFFICIAL COPY

Recording Requested By:  
JAMES B. NUTTER & COMPANY



When Recorded Return To:

JAMES B. NUTTER & COMPANY  
RLS DEPT. - 4153 BROADWAY  
P.O. BOX 10346  
KANSAS CITY, MO 64171-9900

Doc# 1915517087 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 03:12 PM PG: 1 OF 2

## SATISFACTION

James B. Nutter & Company #:805856 "LEEK" ID:3291/0 Agt:887494 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL B. LEEK, AN UNMARRIED MAN AND CHRISTINE L. SANSONE AN UNMARRIED WOMAN

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 03/14/2005 and Recorded 04/01/2005 as Instrument No. 0509149077 in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 21-B IN BRIAR POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1995 AS DOCUMENT 95199963, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-32-301-033-1033

Property Address: 1882 Grove Avenue, Schaumburg, IL, 60193-6340

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RJW-20190514-0019 ILCOOK COOK IL BAT: 8039 KXILSOM1

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Page 2 Satisfaction

JAMES B. NUTTER & COMPANY

On May 14, 2019

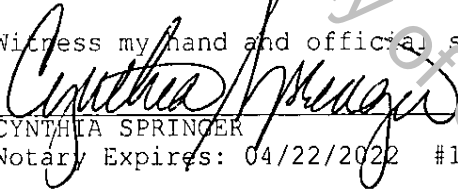
By: 

VALERIE ROACH, VICE PRESIDENT

STATE OF Missouri  
COUNTY OF Jackson (Independence)

ON May 14, 2019 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

  
CYNTHIA SPRINGER

Notary Expires: 04/22/2022 #14607853

**CYNTHIA SPRINGER**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: 4/22/2022  
Commission # 14607853

(This area for notarial seal)

Prepared By: Ronny J. Williams, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345

RJW-20190514-0019 ILCOOK COOK IL BAT: 8039/805858 KXILSOM1

COOK COUNTY Clerk's Office