## **UNOFFICIAL COPY**



Prepared by:

MARION VOLINI MOORE ATTORNEY AT LAW 1055 W. BRYN MAWR SUITE G CHICAGO, IL 60660 Doc#. 1915517022 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/04/2019 09:34 AM Pg: 1 of 3

Dec ID 20190501687995

ST/CO Stamp 1-392-041-888 ST Tax \$285.00 CO Tax \$142.50

THE GRANTOR, BFIAN J. SMITH, AS SUCCESSOR TRUSTEE OF THE TRUST AGREEMENT OF DOLCRES B. SMITH DATED NOVEMBER 8, 1991, of Long Grove, IL., and pursuant to the power and authority granted to him in said Trust Agreement, for and in consideration of ten and no/106 dollars (\$10.00) in hand paid, and in his capacity as Trustee does hereby grant, sell and convey to:

BARRY LOVE, of 3225 W. Fullerton Ave., Unit 5NW, Chicago, IL 60647

all right, title and interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Legal description attached hereto as Exhibit "A"

Address of Property: 101 SUMMIT AVE., UNIT 602, PARK E DGE, IL 60068 Permanent Tax No.: 09-35-207-031-1064 & 09-35-207-031-1099

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and unity casements; acts done or suffered through Buyer; and general real estate taxes not yet due and payable at the time of closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the grantees forever.

1965A179050LP 1/2 K# TRUSTEE'S DEED

1915517022 Page: 2 of 3

# **UNOFFICIAL COPY**

DATED this A day of /// Ay	<u>, 1017</u> .
BRIAN J. SMITH, AS SUCCESSOR TRUSTEE OF THE TRUST AGREEMENT OF DOLORES B. SMITH DATED NOVEMBER 8, 1991	
	CITY OF PARK RIDGE REAL ESTATE
	NO. 38848
STATE OF 1C	"OFFICIAL SEAL" MARION VOLINI MOORE
COUNTY OF COOK 55.	Notary Public, State of Illinois My Commission Expires 4/11/2022
	,
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY	
THAT Brian J. Smith	personally known
to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his	
free and voluntary act, for the uses and purposes t	herein set forth
Given under my hand and official seal, this	$\frac{\lambda}{\lambda}$ day of $\frac{1}{1}$
Mwildin M	Notary Public)
MAIL TO:	SEND TAX BILLS TO:
Emerson Law Firm, LLC	Barry Love
715 Lake St. #420	101 Summit Are Unit 602
OakPark IL 100301	Park Ridge IL 60068
	$\checkmark$

TRUSTEE'S DEED

1915517022 Page: 3 of 3

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LEGAL DESCRIPTION 101 SUMMIT AVE., UNIT 602, PARK RIDGE, IL 60068

#### PARCEL 1:

RESIDENTIAL UNIT 602 AND COVERED PARKING UNIT G-24 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCL'D AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE UNIT DB 061714 140328 RESIDENTIAL TITLE INSURANCE POLICY 6 71-81-571 SCHEDULE A CONTINUED OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS