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After recording return to:
SERVICELINK
1400 Cherrington Parkway
Moon Township, PA 15108
ServiceLink No.: 180452565



Doc# 1915522045 Fee \$88.00

Mail tax statements to:
The Secretary of Housing and Urban Development
C/O Information Systems and Network Corp.
Shepherd Mall Office Complex
2401 NW 23rd Street, Suite 1D
Oklahoma City, OK 73107-2420

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2019 11:08 AM PG: 1 OF 4

This document prepared by:
Larry J. Spears, Esq.
8940 Main Street
Clarence, NY 14031
716-634-3405

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 28 day of May, 2019, by and between **Ocwen Loan Servicing, LLC**, a mailing address of 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, hereinafter referred to as Grantor and **The Secretary of Housing and Urban Development**, a mailing address of C/O Information Systems and Network Corp., Shepherd Mall Office Complex, 2401 NW 23rd St, Suite 1D, Oklahoma City, OK 73107-2420, hereinafter referred to as Grantee.

WITNESSETH: That the said Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in **Cook County, Illinois**:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Property commonly known as: **22427 Jackson Ct Unit 3-F, Richton Park, IL 60471**

Parcel ID No.: 31-35-100-047-1094

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

AFFIX TRANSFER TAX STAMP
OR
"Exempt under provisions of Paragraph e"
Section 31-45; Real Estate Transfer Tax Act

REAL ESTATE TRANSFER TAX		04 Jun-2019
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
31-35-100-047-1094 20190601691213 1-106-231-200		

Date 5/28/19

AJK
Signature of Buyer, Seller or Representative

Aaron Friedlander
Contract Management Coordinator

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P H
S 1
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SC -
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INT 0

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Executed this 28 day of May, 2019.

Ocwen Loan Servicing, LLC

By: [Signature]

Print Name: Aaron Friedlander

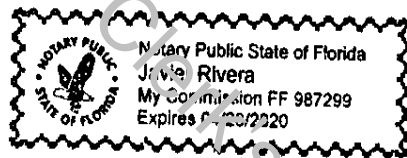
Title: Contract Management Coordinator

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Aaron Friedlander as Contract Management Coordinator on behalf of Ocwen Loan Servicing, LLC is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 28 day of May, 2019.

[Signature] Javier Rivera
Notary Public
My commission expires:



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

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EXHIBIT A LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND, SITUATE IN THE VILLAGE OF RICHTON PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

UNIT 3F, BUILDING 6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 11, 1983 AS DOCUMENT 3323281 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 730.00 FEET OF THE PARCEL OF THE LAND; THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.99 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.00 FEET WIDE, LYING EAST OF THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY 233.00 FEET SOUTHERLY FROM A POINT WHERE SAID RIGHT-OF-WAY INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 220.00 FEET PERPENDICULARLY DISTANT EASTERLY, FROM SAID RIGHT-OF-WAY; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 31-35-100-047-1094

PROPERTY COMMONLY KNOWN AS: 22427 JACKSON CT UNIT 3-F, RICHTON PARK, IL 60471

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

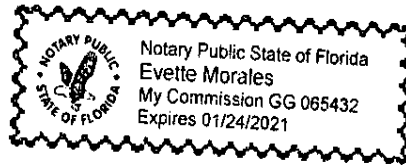
Dated January 8, 20 19.

Signature: [Handwritten Signature] **Kerry Born**
Grantor, or Agent **Contract Management Coordinator**

Subscribed and sworn to before me by the said Kerry Born **Contract Management Coordinator**

This 8th day of January, 20 19.

[Handwritten Signature] **Evette Morales**
Notary Public
My commission expires: _____



Personally Known To Me
1/8/19 em

The Grantee or her/his agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

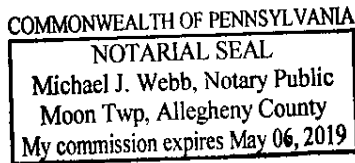
Dated April 29, 20 19

Signature: [Handwritten Signature]
Grantee, or Agent

Subscribed and sworn to before me by the said Shirley Skolnekouch

This 29 day of April, 20 19

[Handwritten Signature]
Notary Public
My commission expires May 6 2019



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)