### **UNOFFICIAL COPY**

Doc#. 1915522020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/04/2019 10:25 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0518469218

#### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by ROBERT L HETZEL AND MARY HETZEL to WELLS FARGO BANK, N.A. bearing the date 08/24/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/2015, in Document # 1824719648.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-19-414-033-1001

Property is commonly known as: 525 HINMAN AVE #1N, EVANSTON, IL 60202.

Dated this 31st day of May in the year 2019 WELLS FARGO BANK, N.A.

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407029368 DOCR T311905-12:22:57 [C-2] ERCNIL1

\*D0037746765\*

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Loan Number 0518469218

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2019, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



**VICKY MCCOY NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407029368 DOCR T311905-12:22:57 [C-2] ERCNIL1

County Clark's Office

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Loan Number 0518469218

#### 'EXHIBIT A'

PARCEL 1 UNIT IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 523-525 NORTH HINMAN CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0604503011, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO(S). P-2 AND P-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



