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EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/04/2019 12:56 PM PG: 1 OF 3

Prepared By:
BANK OF AMERICA CB OPS F
REBECCA BHARATH
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT06032

RELEASE OF NEGATIVE PLEDGE AGREEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Negative Pledge Agreement is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **3220 W Ogden Ave, 1623 S Sawyer Ave, 1621 S Sawyer Ave, 1619 S Sawyer Ave, 1258 S Sawyer Ave, 1418 S Spaulding Ave, Chicago, IL, 60623**

Instrument No: 0519253138
Recording Date: 07/11/2005
Recorded in Cook County, IL

Description/Additional information: See attached Exhibit A.

Parcel ID: 16-23-407-021-0000, 16-23-407-008-0000, 16-23-407-007-0000, 16-23-407-006-0000, 16-23-206-034-0000, 16-23-219-021-0000
Loan Amount: \$1,000,000.00
Borrower Name: AIDSCARE, INC., AIDSCARE RESIDENCE, INC., AIDSCARE RESIDENCE II, LLC, AND AIDSCARE RESIDENCE III, LLC
Original Beneficiary: **BANK OF AMERICA, N.A.**
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

The party executing this Release hereby certifies it is the current holder of **Negative Pledge Agreement** described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **05/24/2019**

BANK OF AMERICA, N.A.

By: Patricia A. Wilhoite
Its: Assistant Vice President

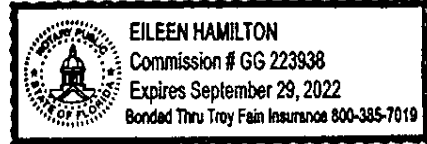
S 10
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M Y
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STATE OF FLORIDA, DUVAL COUNTY

On **May 24, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Patricia A. Wilhoite, Assistant Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Eileen Hamilton



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION:

LOTS 17 TO 22 AND 36 TO 38 IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH/SOUTH 16.0 FOOT WIDE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOTS 23 TO 28, BOTH INCLUSIVE, AND LYING EAST OF AND ADJOINING THE WEST LINE OF LOTS 29 TO 34, BOTH INCLUSIVE, AND LYING NORTH OF THE SOUTH LINE OF LOT 29 EXTENDED WESTERLY, AND LYING SOUTH OF THE NORTH LINE OF LOT 34 EXTENDED WESTERLY, IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST HALF OF THE NORTH/SOUTH 16.0 FOOT WIDE VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 11, 12, 13, 14, 15 AND 16, AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 41, 42, 43, 44, 45 AND 46, AND LYING NORTH OF THE SOUTH LINE OF LOT 41 EXTENDED WESTERLY, AND LYING SOUTH OF THE NORTH LINE OF LOT 46 EXTENDED WESTERLY, IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE WEST HALF OF THE NORTH/SOUTH 16.0 FOOT WIDE VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 17 AND 18, AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 39 AND 40, AND LYING SOUTH OF THE NORTH LINE OF LOT 17 EXTENDED EASTERLY AND LYING NORTH OF THE SOUTH LINE OF LOT 18, EXTENDED EASTERLY, AND ALL OF THE NORTH/SOUTH 16.0 FOOT WIDE VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 19 TO 22, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 35 TO 38, BOTH INCLUSIVE, IN BLOCK 1 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.