

# UNOFFICIAL COPY

Doc#. 1915533281 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/04/2019 11:22 AM Pg: 1 of 2

Recording Requested By:  
**PIH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
**855-369-2710**

When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



8010986530+40853+8024

Tax ID: 16-30-208-016

Property Address:  
**2331 S. OAK PARK AVE.**  
**BERWYN, IL 60402**

This space for Recorder's use



800031815

MIN #: 10035070000008390

MERS Phone #: 1-888-679-6377

Case Nbr: 8010986530

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **LANDMARK FINANCIAL, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARGARITO GUERRERO AND ROSA A. GUERRERO**

Date of Mortgage: **02/24/2005** Original Loan Amount: **\$152,000.00**

Recorded in **COOK COUNTY, IL** on: **03/08/2005**, book **N/A**, page **N/A** and instrument number **0506702106**

### Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 4 IN KLIMAS SUBDIVISION OF LOTS 1 AND 2 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MAY 30 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

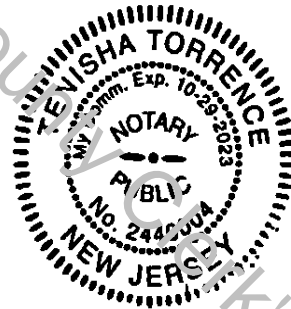
By: Barbara Martella  
Barbara Martella, Assistant Vice President

State of NJ, County of Burlington

On MAY 30 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Barbara Martella, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence  
Notary Public: New Jersey  
My Commission Expires: 10/29/2023



PROPERTY BOOK COMPANY'S Office