## **UNOFFICIAL COPY**

This document was prepared by:

Charles Mack 1363 Shermer Road, Suite 210 Northbrook, Illinois 60062

Send Recorded Deed to

Michelle Laiss THE LAW OFFICE OF MICHELLE A. LAISS 1530 West Fullerton Avenue Chicago, Ininois 60614

Send Tax Bills to:

Pablo Morimoto 1620 S. Michigan, Unit 1293 Chicago, Illinois 60616



RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 11:55 AM PG: 1 OF 4

### WARRANTY DEED

\* BORQUEZ

Shreyas Patel, an unmarried individual ("Grantor"), whose address is 1620 S. Michigan, Unit 1203, Chicago, Illinois 60616, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents SELL AND CONVEY unce Pablo Morimoto, an unmarried individual ("Grantee"), whose address is 309 king Street it ), Greenshin, No 27466 his successors and assigns, the lots, tracts or parcels of land lying, being and situated in the County of Cook, in the State of Illinois, the common address of which is 1620 S. Michigan, Unit 1203, Chicago, Illinois 60616 and 1620 S. Michigan, Parking Spo. 187, Chicago, Illinois 60616 which is legally described on Exhibit A attached hereto and incorporated herein by reference,

TO HAVE AND TO HOLD the premises aforesaid with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto said Grantee and its successors and assigns forever, subject to the Permitted Exceptions, said Grantor hereby covenanting that the premises are free and clear from any encumbrance agne or suffered by Grantor; and that Grantor will warrant and defend the title to said premises unto the said Grantee and its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, this Warranty Deed has been executed by Grantor as of the acknowledgement date below to be effective as of the May 28, 2019.

1900 5254 P Chicago Title

**GRANTOR:** 

By:

Name: Shreyas Patel

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# **UNOFFICIAL COPY**

THE STATE OF Those §	
COUNTY OF COOK	
	rd
The foregoing instrument was	acknowledged before me this 23 day of
7,044, 2019 by S	Shreyas Patel.
9	Driganar. Patel
<b>~~~~~</b>	Notary Public
OFFICIAL SEAL AN JANA M PATEL NOTARY PI 'ZLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/22/22	

REAL FSTATE TRANS		04-Jun-2019
17-22-301-065-1235 1 Total does not include a	CHICAGO: CTA: TOTAL:	4,162.50 1,665.00 5,827.50
* Total does not include a	nj ap Jir able penalty	0-653-639-584 or interest due

REAL ESTATE TRANSFER TAX

COUNTY: 7.77.50 5.5.00 ILLINOIS: TOTAL:

17-22-301-065-1235

-70/4's Office 20190601693127 | 1-458-945-952

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#### **EXHIBIT A**

#### Legal Description

Property Address Unit 1203 and P – 187, 1620 S. Michigan, Chicago, Illinois

PIN 17-22-301-065-1235 17-22-301-065-1434

UNIT 1203 AND P-187, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

#### PARCEL 1:

THE NORTH 25.C.) FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARÇEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARA LUIL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'SDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

#### PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOSEPH OF COOK COUNTY CLOTHES OFFICE DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS