


# UNOFFICIAL COPY

  
 \*1915606342\*  
 Doc# 1915606342 Fee \$93.00  
 RHSP FEE:\$9.00 RPRF FEE: \$1.00  
 EDWARD H. MOODY  
 COOK COUNTY RECORDER OF DEEDS  
 DATE: 06/05/2019 03:52 PM PG: 1 OF 3

When Recorded Return To:  
 HOMEPLUS FINANCE CORPORATION  
 600 LAIRPORT STREET  
 EL SEGUNDO, CA 90245

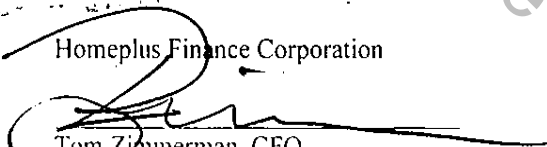
Release Number: 4028.19

## Satisfaction of Mortgage


KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor: Mildred Smith 1029 West 103<sup>rd</sup> Street, Chicago, IL 60643  
 Original Mortgagee/Beneficiary: U.S. Design & Installation  
 Date: 01/05/2007  
 Date Recorded: 02/01/2007  
 Document Number: 0703202205  
 Book: 0  
 Page: 0  
 County: Cook  
 State: IL  
 Note Amount: \$10,185.00  
 Assignment Recorded: 02/01/2007 Doc #: 0703202206 Bk: 0 Pg: 0 from U.S Design & Installation to Homeplus Finance Corporation  
 Legal Description: See Attached  
 Parcel: 25-17-201-011-0000  
 Dated: May 20, 2019

Homeplus Finance Corporation

  
 Tom Zimmerman, CFO

Witnessed By:

  
 Jessica J. Salcedo

This document was prepared by Jessica J. Salcedo at:

Homeplus Finance Corporation  
 600 Lairport Street  
 El Segundo, CA 90245  
 310-658-5594

S/S  
 P/S  
 S/P  
 W/P  
 SC/S  
 E/S  
 INT  
 D June 2019

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## EXHIBIT "A"

### LEGAL DESCRIPTION

Page 1 of 1

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY  
OF ~~COOK~~ IN THE STATE OF ILLINOIS, TO WIT:

THE WEST FOURTEEN FEET OF LOT TWELVE AND THE EAST EIGHTEEN  
FEET OF LOT THIRTEEN IN BLOCK ONE IN BAKER'S SUBDIVISION OF  
THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH  
EAST QUARTER OF SECTION SEVENTEEN, TOWNSHIP THIRTY-SEVEN  
NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,  
COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN#: 25-17-201-011-0000

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

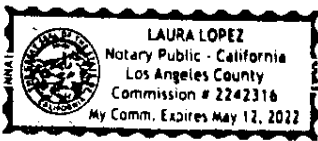
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Los Angeles }

On 5/23/2019, before me, LAURA LOPEZ, Notary Public,  
personally appeared TOM ZIMMERMAN, CFO FOR HOMEPLUS FINANCE CORP.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE [Handwritten Signature]  
LAURA LOPEZ

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of attached document

Title or type of document: SATISFACTION OF MORTGAGE

Document Date: 5/20/2019 Number of Pages: 1 + LEGAL

Other: SMITH #06-12075