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*1915616476ne

Doc# 1915616076 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 02:40 PM PG: 1 OF 3

MAIL TO: Lalon M. Johns, Fsq. 805 W. Lake Street # 359 Oak Park, IL (n) 301 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS JOF Z

THIS INDENTURE, made this ___8__ day of May, 2019, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILUNOIS, party of the first part, and P.U.A Properties LLC (73 East Lake St, Chicago, IL 60601), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, I OREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 21-31-127-018-0000

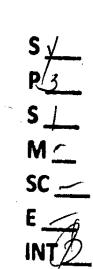
PROPERTY ADDRESS(ES): 8206 South Saginaw Avenue, Chicago, IL, 60617

REAL ESTATE TRA	NSFER TAX	05-Jun-2019
#5%	CHICAGO:	337.50
	CTA:	135.00
	TOTAL:	472.50 *
04.04.107.010.00		

21-31-127-018-0000 | 20190501667780 | 0-097-992-608

Total does not include any applicable penalty or interest due.

_	REAL ESTATE TRANSFER	TAX	05-Jun-2019
	6 6	COUNTY: ILLINOIS: TOTAL:	22.50 45.00 67.50
	21-31-127-018-0000	20190501667780	0-955-088-800



1915616076 Page: 2 of 3

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	Fannie Mae a/k/a Fed Association By: McCalla Rayme As Attorney in Benjamin N. Bu	Fact
STATE OF W.) SS COUNTY OF COCK)	Benjamin W. Bi	
whose name(s) is/are subscribed to the	n, personally known to n Association, and personal foregoing instrument, app y signed, sealed and deliv	ne to be the attorney in fact for Fannie ly known to me to be the same person(s) peared before me this day in person and wered the said instrument, as his/her/their
Signed or attested before me on8 o		RY PUBLIC
My commission expires	06/20/2022	
This Instrument was prepared by Amanda Griffin/McCalla Raymer Leibe I North Dearborn, Suite 1200, Chicago,		OFFICIAL SEAL AMANDA K. GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS COOK COUNTY MY COMMISSION EXPIRES 06/20/2022
PLEASE SEND SUBSEQUENT TAX I 73 E LAKE ST # 3907 CHICAGO IL 60001 P.U. A Proferties LO		

1915616076 Page: 3 of 3

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EXHIBIT A

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 11, IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 6. 7, 9, 10 AND 11 IN COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF TODA REC.
COUNTY CLERK'S OFFICE THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDER OF DEEDS