UNOFFICIAL C

WARRANTY DEED

Doc# 1915618024 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 10:21 AM PG: 1 OF 2

The Grantor, Keich Larson, an unmarried man, of 5420 San Joaquin Plaza, Newport Beach, CA 92660, for and in consideration of TEV AND NO/100'S DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS to Teresa White, a Single woman, of Chicago, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 16 IN CALUMET PARK THIRD ADDITION, A SUBDIVISION OF LOTS 1, 2 AND 3, (EXCEPT THE WEST 1334.13 FEET) IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 29-02-307-017-0000

Address of Real Estate: 14249 University Ave., Dolton, 12 60419

SUBJECT TO: General real estate taxes not due and payable actie time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property

Hereby waiving and releasing any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED Day of AOCI

9601 Southwest Highway Oak Lawn, IL 60453

WATER/REAL PROPERTY TRANSFER TAX No. 22504

SC

1915618024 Page: 2 of 2

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04-Jun-2019



COUNTY: ILLINOIS: TOTAL:

64.50 129.00 193.50

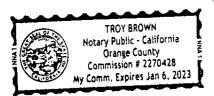
29-02-307-017-0000

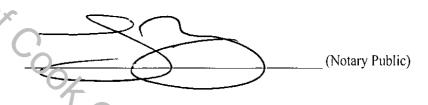
20190501676617 | 1-238-654-880

State of Callarian)
County of Orange)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Larson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of $\triangle \alpha_1$ Given under my hand and official seal, this





This instrument was prepared by: Anastasios G. Garbis, Garbis Law, LLC, 3 Grant Square; Suite 270, 3/6/4'S O/5/ Hinsdale, IL 60521.

MAIL RECORDED INSTRUMENT TO:

Kash Law Group 9501 W. 144th Pl., Suite 104 Orland Park, IL 60462

SEND SUBSEQUENT TAX BIL:

Teresa-White 14249 University Ave. Dolton, IL 60419