

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



\*1915622062\*

Doc# 1915622062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 03:28 PM PG: 1 OF 2

And When Recorded Mail To:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN @@@

Space above for Recorder's use

Customer#: SLS-A72 Service#: 166566AS1  
Loan#: 6850054216



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$116,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 26, 2008 and recorded on APRIL 04, 2013, as Instrument No. 1309131012, in Book No. ---, at Page No. ---. Original Mortgagor: JOYCE MALCOME MARRIED TO HELREN JOHNSON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 6522 SOUTH YALE AVENUE, CHICAGO, IL 60621-0000. PIN# 20212090530000.

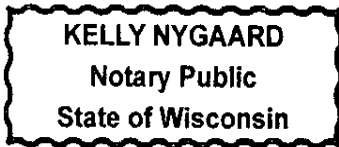
Date: 5/22/19

U.S. BANK NATIONAL ASSOCIATION

By: *Janice D Dela Cruz*  
Janice D Dela Cruz, Officer

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 5/22/19, by Janice D Dela Cruz, as Officer of U.S. BANK NATIONAL ASSOCIATION.



*Kelly Nygaard*  
(Notary Name) Kelly Nygaard

(Title or Rank): Notary

My commission expires: 02/14/2020

S 4  
P 2  
S M  
M 7  
SC 7  
E M  
INT 9/16  
D 5-31-19

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6850054216-IL  
EXHIBIT A

Property of Cook County Clerk's Office

THAT PART OF THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT, IN BLOCK 2 IN BARNUM GROVE IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF LOT 3; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT 29.91 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 55 SECONDS WEST 171.27 FEET TO EAST LINE OF THE WEST 16 FEET OF SAID TRACT; THENCE SOUTH 00 DEGREE, 00 MINUTES, 06 SECONDS EAST ALONG THE EAST LINE OF THE WEST 16 FEET OF SAID TRACT, 29.92 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 51 SECONDS EAST, 171.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, IL