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1915622024

Doc# 1915622024 Fee \$93.00

Prepared By: Tarun Patel
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/05/2019 11:25 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1448760106

Lender ID: M24

MIN: 100196399017764182

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **CHARLES J. CUSHING JR AND DOREEN J. CUSHING AS CO-TRUSTEES OF THE CHARLES J CUSHING JR AND DOREEN J CUSHING TRUST DATED MAY 26, 2018**

Original Instrument No: 1820819200 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/10/2018 Original Recording Date: 07/27/2018

Property Address: 720 W RANDOLPH ST #1002 CHICAGO, IL, 60661

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: 17-09-319-027-1086; 17-09-319-027-1042 County: COOK, State of Illinois



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INT 9/11
5-31-19

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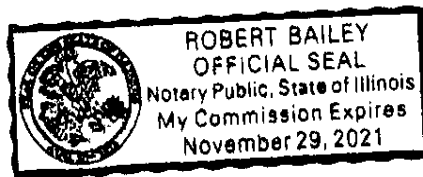
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 19, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 19, 2019** by **SANDI CHAPMAN**, as **ASSISTANT
SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1448760106

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Loan Number :1448760106

LEGAL DESCRIPTION

UNIT 1002 AND P-37 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS
DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES'
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL
IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office