

UNOFFICIAL COPY



1915622027

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
COREY KOWALSKY

Doc# 1915622027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 11:41 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 00941 CL Service#: 1908457RL1



Loan#: 00003000266956

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLIFFORD JENSEN AND MARY JENSEN, TRUSTEE OF THE CLIFFORD AND MARY JENSEN AND MAWRY JENSEN FAMILY TRUST, DATED 3/11/97

Original Mortgagee: U.S. BANK, NATIONAL ASSOCIATION N.D.

Mortgage Dated: MAY 06, 2004 Recorded on: JULY 01, 2004 as Instrument No. 0418312032 in Book No. --- at Page No. ---

Property Address: 293 HARVEY AVE, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 09-18-105-006-0000

Legal Description: See Attached Exhibit

S	4
P	3
S	M
M	4
SC	4
E	M
INT	9/11/10
D	5-31-10

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Loan#: 00003000266956 Srv#: 1908457RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 24, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.

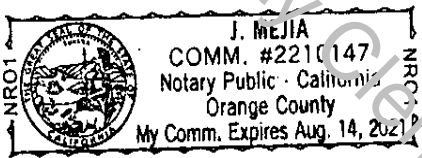
By: _____
Nathaniel V Alcantara, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 24 2019, before me, **J. Mejia**, a Notary Public, personally appeared **Nathaniel V Alcantara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **J. Mejia**



PROPERTY OF COUNTY CLERK'S OFFICE

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00003000266956 - IL

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND KNOWN AS:

BEING LOT NUMBER 8, BLOCK 17, IN BRANIGAR'S CUMBERLAND TERRACE OF COOK COUNTY RECORDS.