

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
INEZ LOPEZ

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



\*1915622029\*

Doc# 1915622029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2019 11:41 AM PG: 1 OF 3

Investor #: 07725 CL Service#: 1905831RL1



Loan#: 00003001092388

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLENN C DALGLEISH AND CAROL W DALGLEISH AS TRUSTEES OF THE DALGLEISH FAMILY 2006 TRUST DATED MAY 30, 2006

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 09, 2016 Recorded on: SEPTEMBER 15, 2016 as Instrument No. 1625957031 in Book No. --- at Page No. ---

Property Address: 442 PARK BARRINGTON DR, BARRINGTON, IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-12-212-008-0000

Legal Description: See Attached Exhibit

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 916  
D 5-31-19

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Loan#: 00003001092388 Srv#: 1905831RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2019  
U.S. BANK NATIONAL ASSOCIATION

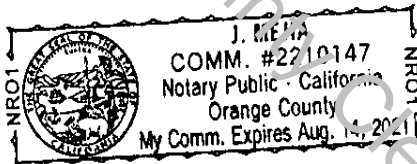
By: \_\_\_\_\_  
Nathaniel V Alcantara, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 24 2019, before me, **J. Mejia**, a Notary Public, personally appeared **Nathaniel V Alcantara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): J. Mejia



Property of Clerk's Office

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00003001092388 - IL

## EXHIBIT A

### PARCEL I:

LOT 55 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989, AS DOCUMENT NUMBER 89-253, 207 AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 25, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21, 811, 304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOS 1 THROUGH 11 INCLUSIVE AND LOT 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206, 339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988, AS DOCUMENTS 88-206,339 AND 88-206, 341 RESPECTIVELY.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0627549005, OF THE COOK COUNTY, ILLINOIS RECORDS.