

# UNOFFICIAL COPY

This instrument was prepared by:

**FNBC Bank and Trust**  
**620 W Burlington Ave.**  
**LaGrange, IL 60525**

Return to:

**Jeanine E Rapp**  
**5121 Lawn Ave**  
**Western Springs IL 60558**

Doc#: 1915633232 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 06/05/2019 01:54 PM Pg: 1 of 2

(Space above this line for Recording Purposes) \_\_\_\_\_

## RELEASE OF MORTGAGE

FNBC Bank and Trust f/k/a First National Bank of LaGrange (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by Jeanine E Rapp, a Divorced Woman, dated February 18, 2011, recorded on March 14, 2011 as Document No. 1107333024 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto Jeanine E Rapp, a Divorced Woman, all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

### Legal Description:

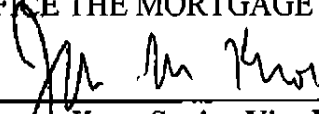
LOT 10 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 25 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

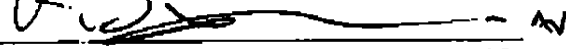
**Address of Property:** 5121 Lawn Ave, Western Springs, Illinois 60558

**PIN:** 18-07-405-005-0000

NOTICE: FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: APRIL 25, 2019

By:   
Joseph Kroc, Senior Vice President

By:   
Dimitri Karantonis, Assistant Vice President

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STATE OF ILLINOIS,  
COUNTY OF Cook ss:

The foregoing instrument was acknowledged before me this <sup>2<sup>nd</sup></sup> day of *April*, 2019 by Joseph Kroc, **Senior Vice President and Dimitri Karantonis, Assistant Vice President**, of the **FNBC Bank and Trust** on behalf of the corporation.

My Commission expires:



*Svetlana Glijen*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office