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Recording Requested/Prepared By:
Rangasaropa Roy
Computershare Title Services
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Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1915747022 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/06/2019 10:27 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
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Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 235488 "Tronda T. Williams" Cook County Recorder, Illinois

Dated: June 03, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **GSMPS MORTGAGE LOAN TRUST 2006-RP2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** does hereby certify that a certain mortgage executed by **TRONDA T. WILLIAMS, DIVORCED NOT SINCE REMARRIED** to **CASBANC MORTGAGE, INC** dated **MAY 28, 1999** calling for the original principal sum of dollars (**\$115,721.00**), and recorded on **JUNE 9, 1999** in Mortgage Record **5537**, page **0177**, and/or Instrument # **99552055**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$115,721.00**

Tax Parcel ID: **19-35-318-054-0000**

Property Address: **3746 W. 85TH STREET, CHICAGO, ILLINOIS 60652**


Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **3rd** day of **June, 2019**.

GSMPS MORTGAGE LOAN TRUST 2006-RP2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

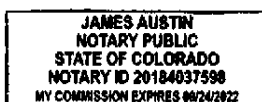

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**

County of **DOUGLAS**

On **June 03, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **Specialized Loan Servicing LLC, as Attorney-in-Fact** for **GSMPS MORTGAGE LOAN TRUST 2006-RP2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

James Austin

My commission expires September 24, 2022

Notary ID: 20184037598

DAN # 20184037598 - 857044

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 22 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7 IN CLARK AND MARSTON'S SECOND ADDITION TO CLAEKDALE A SUBDIVISION IN THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office