### **UNOFFICIAL COPY**

Doc#. 1915755005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/06/2019 08:57 AM Pg: 1 of 4

Dec ID 20190501688920 ST/CO Stamp 1-640-542-112 ST Tax \$359.00 CO Tax \$179.50 City Stamp 0-989-257-632 City Tax: \$3,769.50

#### WARRANTY DEED

THE GRANTOR, Devin Savage, an unmarried individual, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and no/100 ------ (\$10.00) DOLLARS, and other good and valuable consideration in hand paid CONVEY and WARRANT to Natalie Schwarz, an unmarried individual, a Warranty Deed Individual to Individual, Chicago, Illinois, County of Cook, State of Illinois, Il interest in the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

See Legal Description attached pure to as Exhibit A.

#### SUBJECT TO 2018 AND SUBSEQUENT YEARS REAL ESTATE CAXES.

THIS IS HOMESTEAD PROPERTY AS TO GRANTOR.

Permanent Real Estate Index Number:

16-01-409-064-1002

Address of Real Estate:

2622 W. Cortez, Unit 2, Chicago, Illinois 60622

T

FIDELITY NATIONAL TITLE SCIOL

CHICAGO: 2,692.50
CTA: 1,077.00
TOTAL: 3,769.50 \*

**16-01**-409-064-1002 | 20190501688920 | **0-989-2**57-632

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER	ΓΑΧ	31-May-2019
	COUNTY: ILLINOIS: TOTAL:	179.50 359.00 538.50
16-01- <b>409-064-100</b> 2	20190501688920	1-640-542-112

1915755005 Page: 2 of 4

## **UNOFFICIAL COPY**

Dated this 29 day of May, 2019.

Devin Savago

I, the undersigned, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY THAT Devin Savage, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and on oath stated in the executed the Warranty Deed as his free and voluntary act.

Given under my load and notarial seal, this day of May, 2019.

A SER ATTALKED CA. JODA

Notary Public

This instrument was prepared by:

Carroll, Harigan & Cerney,

MAIL TO:

Carroll, Hartigan & Cerney 218 N. Jefferson, #102 Chicago, Illinois 60661

SEND SUBSEQUENT TAX BILLS TO:

Natalic Schwarz 2622 W. Unit 2

Chicago, Ilijacis 60622

F:\WORK\MJO\DEED\00059958.DOC

1915755005 Page: 3 of 4

# **UNOFFICIAL COPY**

CALIFORNIA JURAT WITH AFFIANT STATEMEN	GOVERNMENT CODE § 8202
	THE REPORT OF THE PROPERTY OF
<ul> <li>□ See Attached Document (Notary to cross out lines</li> <li>□ See Statement Below (Lines 1-6 to be completed or</li> </ul>	
3	
S , most transmission transmission in a commission in a commission of the commission	The second secon
A	And the second s
6Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
A notary public or other officer completing this certificate ver to which this certificate is attached, and not the truthfulness	rifies only t <b>he identity o</b> f the individual who signed the d <b>ocument</b> s, accurac <b>y, or validity</b> of that document.
State of California	Subscribed and sworn to (or affirmed) before me
	00 1/0 5/ 1/6
County of LDS (AHOBIGS)	on this 21 day of VIO 7, 2017, by Date Month Year
4	DEVIN SAVALE
MATTHEW L. GOODMAN	
Notary Public - California Los Angeles County	(and (2). Name(s) of Signer(s)
Commission # 2265875  My Comm. Expires Nov 5, 2022	proved to me or, the basis of satisfactory evidence to
	be the person(s) v (d ampeared perfore mg.
	Mille Y Ju
Place Notary Seal and/or Stamp Above	Signature of Notary Public
	TIONAL
, -	deter alt <b>eration of</b> the document or form to <b>an uninten</b> ded document.
Description of Attached Document	
Title or Type of Document: Washers &	2001-1001-001-1002
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	

©2017 National Notary Association

1915755005 Page: 4 of 4

### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2 IN THE 2622 W. CORTEZ STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN BLOCK 4 IN WATRISS'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING GARAGE SPACE P-2, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS POCUMENT 0622110002.

PARCEL 3: THE LYCLUSIVE RIGHT TO USE OF GARAGE ROOF DECK AND GARAGE ROOF, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY. ATTACHED TO THE DECLARATION RECORPED AS DOCUMENT 0622110002.

PARCEL 4: THE EXCLUSIVE FIGHT TO USE OF STORAGE SPACE S-2, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 062211(002.