

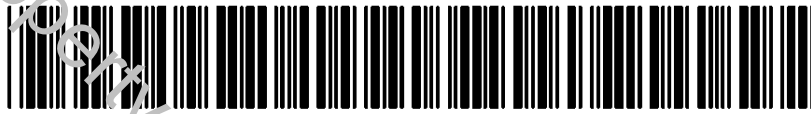
# UNOFFICIAL COPY

Doc#: 1915755322 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/06/2019 01:20 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
JEFFREY MODENA  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena, IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **03/01/2019**, made by Homan, LLC, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3106 S Homan Avenue, Chicago, IL, 60623** and further described as:

Parcel ID Number: **16-35-200-024-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1906555004**, on **03/06/2019**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448**

Dated this **06/04/2019**

Lender: **Old Plank Trail Community Bank N.A.**

Electronic Signature

By: **SHARON HILLER**  
Its: **Vice President**

Electronic Signature

By: **MARY KOZAR**  
Its: **Vice-President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHARON HILLER** personally known to me to be the **Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Vice President** of said corporation, and **MARY KOZAR** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/04/2019 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 30.00 FEET SOUTHEAST OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE ILLINOIS NORTHERN RAILROAD AND ON THE WEST LINE OF THE EAST 450.00 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35; THENCE SOUTH 00 DEGREES, 25 MINUTES, 45 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 99.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES, 25 MINUTES, 45 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 452.65 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 54 SECONDS EAST ALONG A LINE 814.72 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 250.00 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 45 SECONDS EAST ALONG A LINE 200.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 54 SECONDS EAST ALONG A LINE 764.72 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES, 25 MINUTES, 45 SECONDS EAST ALONG A LINE 165.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 77.32 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST A DISTANCE OF 4.38 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 20 SECONDS WEST A DISTANCE OF 325.34 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 54 SECONDS WEST ALONG A LINE 362.07 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 276.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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