UNOFFICIAL CO

PREPARED BY:

Lake Michigan Credit Union 4027 Lake Drive Grand Rapids MI 49546

Doc#, 1915757187 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/06/2019 11:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Lake Michigan Credit Union Mark Donohue 4027 Lake Drive Grand Rapids MI 49546

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc mortgagee of a certain mortgage, whose parties dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Michael Altman and Julie Altman

Dated: 05/22/2013 Recorded: 06/03/2013 a.; Instrument No: 1315447051

Legal Description: See Attached Parcel Tax ID: 19-34-302-059-0000 County: Cook County, State of IL

Property Address: 8334 S Kostner Ave Chicago, IL 60552

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2019.

Mortgage Electronic Registration Systems, Inc

Name: Shawn Halloran

Title: Duly Authorized Officer

STATE OF Michigan } s.s. **COUNTY OF Kent**

JUNE CIEN On 06/04/2019, before me, Jessica Utter, Notary Public, personally appeared Shawn Halloran, Duly Authorized Officer of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Jessica Utter My Commission Expires:

05/01/2024

Jessica Utter, Notary Public State of Michigan, County of Kent My Commission Expires 05/01/2024

Acting in the County of VICA

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LEGAL DESCRIPTION

LOT 23 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Lox Cook County Clark's Office

Commonly known cs: 8334 S. Kostner Ave.; Chicago, IL 60652

PIN Number: 19-34-302-059-0000