## **UNOFFICIAL COPY**



Doc# 1915706034 Fee \$88.00

RHSP FEE:\$9.80 RPRF FEE: \$1.00
EDHARD M. MOODY
COOK COUNTY RECORDER OF DEEDS

DATE: 06/06/2019 10:49 AM PG: 1 OF 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT- MUNCIPAL DIVISION

CITY OF CHICAGO, a municipal corporation
Plaintiff

-vs)

CHICAGO TITLE LAND TRUST,
TRUST NO. 01813005,
et al., Defendant(s)

No. 15 M1 402967
)
7600-04 S. GREEN,
CHICAGO, IL 60620

## **RECEIVER'S CERTIFICATE**

Pursuant to the entry of an Order in this cause on MAY 2.1, 2019, as provided in the Illinois Municipal Code, 65 ILCS 5/11-31-2, COMMUNITY INITIATIVES, INC., Receiver of the Real Estate legally described as.

LOT 1 IN BLOCK 15 IN W.B. KENNEDY'S RESUBDIVISION OF LOTS 1 TO 8, 22 TO 27, 29, 30 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 16, IN WEST AUBURN IN THE SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7600-04 S. GREEN STREET/835-43 W. 76<sup>TH</sup> STREET, CHICAGO IL 60620

PROPER IDENTIFICATION NO.: 20-29-414-008-0000

was awarded the sum of NINETEEN THOUSAND SEVEN HUNDRED EIGHTY-EIGHT DOLLARS AND 50/100, to recover the attorneys fees and costs incurred by the Receiver of the Real Estate, as evidence by the issuance of this Receiver's

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Certificate, bearing interest at the rate of nine percent (9%) per annum after this date.

This Receiver's Certificate shall be freely transferable by the Receiver in return for a valuable consideration in money, and shall be a first (1st) lien upon the Real Estate and the rents and issues thereof, and shall be superior to all prior assignments of rents and all prior existing liens and encumbrances, except taxes.

The City hereby reserves the right to amend this lien from time to time to include additional costs and fees. Pursuant to 35 ILCS 200/22-35 the advances made by the City to this property must be paid by tax purchaser prior to obtaining a tax deed for this property.

> Program Officer CII, Receiver

This instrument was prepared ov Community Initiatives, Inc. 222 S Riverside Plaza, Suite 380 Chicago, IL 60606 (312)-258-0070

STATE OF ILLINOIS COUNTY OF COOK

County Clarks \_, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: Michael Lofton, personally known to me as being the same person whose name is subscribed to the foregoing instrument, appeared before me in this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May, 2019.

NOTARY PUBLIC

'Official Seal'

cela Willis