

UNOFFICIAL COPY



1915716040

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIA BARRIGA

Doc# 1915716040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/06/2019 03:41 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 24333 CL Service#: 1905739RL1
Loan#: 00004527152032



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LARRY MUSIAL AND LISA VIRRUSO-MUSIAL HUSBAND AND WIFE

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: NOVEMBER 07, 2011 Recorded on: NOVEMBER 21, 2011 as Instrument No. 1132508532 in Book No. --- at Page No. ---

Property Address: 418 KENT ROAD, RIVERSIDE, IL 60546-0000

County of COOK, State of ILLINOIS

PIN# 15-25-411-036-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 5-31-19

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Loan#: 00004527152032 Srv#: 1905739RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: _____
Nathaniel V Alcantara, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 23 2019, before me, **J. Mejia**, a Notary Public, personally appeared **Nathaniel V Alcantara**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **J. Mejia**



PROPERTY OF ORANGE COUNTY CLERK'S OFFICE

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00004527152032 - IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 IN PINKERT'S RIVERSIDE DRIVE SUBDIVISION, A SUBDIVISION OF THAT PART OF BLOCK 5, LYING SOUTHERLY OF CHICAGO ROAD, IN CIRCUIT COURT PARTITION OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 AND EAST 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 1143, BLOCK 27, THIRD DIVISION RIVERSIDE SECTION 25, AFORESAID IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 15-25-411-036-0000

ATI ORDER NUMBER: 201110111055