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Doc#. 1915733099 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/06/2019 10:16 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578572949

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83/32
PH. 208-528-9895
PARCEL NO. 14-07-422-022-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 23, 2018 executed by MATTHEW HAUSER AND ANGELA E CLINE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2018 as Instrument No. 1808941096 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 25 FEET OF LOT 14 IN BLOCK 3 174 KEENEY'S ADDITION TO RAVENSWOOD IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4809 N HERMITAGE AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 5/31/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("METATAL NOMINEE FOR GUARANTEED

RATE, INC., ITS SUCCESSORS AND ASSIGNS

NICOLE WILSON, VACE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On (1/2) [1/(1/2)], before me, TOMECKA BARKSDALE, personally appeared NICOLI. WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (1/1/27/S"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporat on executed the same.

FOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

NOTARY PUBLIC

NOTARY

NOTARY

My Comm. Expires

February 5, 2025

PUBLIC

CAROLIMININI

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MIN: 100196399016742643 MERS PHONE: 1-888-679-6377