

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1915733271 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/06/2019 11:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: GANTA SANDHYA

Customer Number: 0000001
Service Number: 1912641RL1
Loan #: 2200294699
MIN: 100021200007710840
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

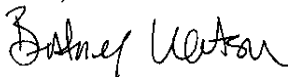
Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): JUSTEIN BAUSTAD AND JENNIFER M BAUSTAD, HUSBAND AND WIFE Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**
Dated: 10/11/2012 Recorded: 11/07/2012 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1231226400
Legal Description: LOT 3 IN BLOCK 1 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 44 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **05-33-312-016**County: Cook County, State of ILProperty Address: 3251 PARK PL EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR U.S. BANK
N.A., ITS SUCCESSORS AND ASSIGNS**



Name: **Britney Watson**
Title: **Assistant Secretary**

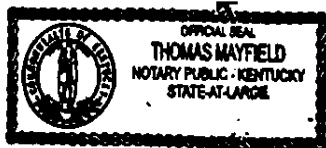
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On **05/30/2019**, before me, **Thomas Mayfield**, Notary Public, personally appeared **Britney Watson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Thomas Mayfield



Notary Public: **Thomas Mayfield**

My Commission Expires:

09/20/2021

Commission #: **587208**

Property of Cook County Clerk's Office