

UNOFFICIAL COPY

Doc#: 1915842090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/07/2019 11:28 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0073310187

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LEIGH R SMYSER AND JAMES P SMYSER to BAXTER CREDIT UNION bearing the date 05/24/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1616156073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 48 IN WINSTON PARK NORTHWEST UNIT 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964, AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-13-121-016-0000

Property more commonly known as: 887 E SCHIRRA DR PALATINE, IL 60074.

Dated on 06/03/2019 (MM/DD/YYYY)
BAXTER CREDIT UNION

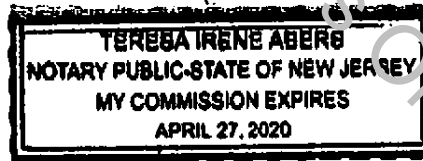
By: Cynthia Thomas
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY
COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 06/03/2019 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Teresa Irene Abers

Teresa Irene Abers
Notary Public - State of NEW JERSEY
Commission expires: 04/27/2020



Document Prepared By: Smelham, Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800) 223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 407120096 BCU T311905-02-03:52 [C-1] RCNLI



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