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Doc#. 1915842010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/07/2019 09:14 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0658752605

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALAN C. MILLENDER AND LAVERNE M. MILLENDER** to **CHASE BANK USA, N.A** bearing the date 05/25/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0615220229**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 32-03-401-055-0000

Property is commonly known as: 404 E CLARK ST. GLENWOOD, IL 60425.

Dated this 04th day of June in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, its **Attorney-in-Fact**



ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407087024 LSET DOCR T041906-12:32:28 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of June in the year 2019, by Ercilia Green as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407087024 LSET DOCR T041906-12:32:28 [C-3] ERCNIL1



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Loan Number 0658752605

'EXHIBIT A'

LOT 2 IN PARK AVENUE DEVELOPMENT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 2 1/2 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF CLARK STREET AS HERETOFORE DEDICATED IN GLENWOOD GARDENS (BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SAID SECTION 3) ALL IN COOK COUNTY, ILLINOIS.



407087024



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Property of Cook County Clerk's Office