### **UNOFFICIAL COPY**

Doc#. 1915846067 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/07/2019 12:40 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0296433964

#### SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by ZAIN REHMAN to MORTGAGE ELECTRONIC REGISTR', T) ON SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK., ITS SUCCESSORS AND ASSIGNS bearing the date 120, 1/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 130/52\*1060</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-13-103-030-1059,23-13-103-030-1033

Property is commonly known as: 10571 S PALOS PL# A, PALOS HILLS, IL 60465.

Dated this 05th day of June in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK., ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407062809 MIN 100974100120019904 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051906-12:29:46 [C-3] ERCNIL1





\*D0037851496\*

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## **UNOFFICIAL COPY**

Loan Number 0296433964

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2019, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



**VICKY MCCOY NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407062809 MIN 100974100120019904 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051906-12:29:46 [C-3] EF CNUL1



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#### 'EXHIBIT A'

UNIT NUMBER 10571-A AND UNIT NUMBER G-11 IN PALOS PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15, AND 16 IN FRANK DULUGACH'S 80 TH AVENUE ACRES, A SUBDIVISION OF THE WST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 27441743 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*407062809\*

